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**JABATAN PENGAJIAN TINGGI, KEMENTERIAN PENDIDIKAN MALAYSIA**

**PERMOHONAN SKIM GERAN KOMUNITI *UNIVERSITY FOR SOCIETY* (U4S)**

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| 1. **MAKLUMAT PROGRAM /** *Details of Programme* | | |
| **ZON UNIVERSITI AWAM U4S:**  *U4S Public University Zone:* | | **Zon Selatan/ Timur/ Tengah/ Utara/ Borneo**  \*Garis pada tidak berkenaan |
| **TAJUK PROGRAM YANG DICADANGKAN:**  *Title of proposed programme:* | |  |
| **TEMPOH MASA PROGRAM (MAKSIMUM 12 BULAN):**  *Duration of this programme*  *(Maximum 12 months):* | **Dari:**  *From* |  |
| **HINGGA:**  *To* |

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| 1. **MAKLUMAT UNIVERSITI AWAM (UA) /** *Details of Public University (UA)* | |
| **NAMA UA:**  *UA Name:* |  |
| **NAMA TIMBALAN NAIB CANSELOR/ PENGARAH BERTANGGUNGJAWAB:**  *Name of responsible Deputy Vice Chancellor/ Director* |  |
| **NAMA PUSAT/UNIT/PEJABAT BERTANGGUNGJAWAB:**  *Name of responsible centre/unit/office* |  |

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| 1. **MAKLUMAT BIDANG TUMPUAN UTAMA /** *Details of Key Result Area* | |
| Sila tandakan ( / ) pada kotak yang telah disediakan | |
| **Pendidikan –** Meningkatkan tahap pendidikan di Malaysia  *Education – Raising level of education in Malaysia* |  |
| **Ekonomi Komuniti –** Meningkatkan ekonomi komuniti setempat  *Community Economy – Improve local community economy* |  |
| **Kelestarian dan Teknologi Hijau**  *Sustainability and Green Technology* |  |
| **Terangkuman/Inklusif –** Kumpulan kelainan mampu atau upaya  *Inclusive – The disadvantage groups* |  |
| **Pembangunan Kemahiran Komuniti yang Relevan**  *Development of Relevant Community Skill* |  |
| **Kesejahteraan Sosial**  *Social Sustainable* |  |
| **Perubahan Iklim dan Persekitaran**  *Climate Change and Environment* |  |
| **Lain-lain:- Nyatakan :**  Other:- |  |

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| 1. **MAKLUMAT KETUA PROJEK /** *Details of Project Leader* | | | | |
| 1. **NAMA KETUA PROJEK:**   *Name of Project Leader:* |  | | | |
| 1. **NO. KAD PENGENALAN:**   *ID No.:* |  | | | |
| 1. **FAKULTI/JABATAN:**   Faculty/Department:  (**Alamat Penuh**/*Full Address):* |  | | | |
| 1. **DIREKTORI:**   *Directory:* | **NO. TELEFON** PEJABAT:  *Office Phone No.:* | **NO. FAKSIMILI:**  *Fax No.:* | **NO. TELEFON BIMBIT:**  *Mobile No.:* | **ALAMAT E-MEL:**  *E-mail Address:* |
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| 1. **MAKLUMAT PROJEK /** *Details of Project* | | |
| 1. **TAJUK PROJEK:**   *Title of Project:* |  | |
| 1. **OBJEKTIF PROJEK:**   *Objective(s) of Project:* | **OBJEKTIF BERDASARKAN PERMOHONAN/**  *Objective(s) based on application* | |
| **1.** | |
| **2.** | |
| **3.** | |
| **4.** | |
| 1. **TEMPOH PROJEK:**   **Tarikh berdasarkan surat kelulusan dari pusat bertanggungjawab UA masing-masing.**  *Duration of Project:*  *Date is based on approval letter from UA responsible centre.* | **TEMPOH:**  Duration: |  |
| **TARIKH KUAT KUASA:**  Effective Date: |  |
| **TARIKH TAMAT:**  End Date: |  |
| 1. **LOKASI PROJEK:**   *Location(s) of Project:*  **Alamat Penuh/** *Full Address* |  | |

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| 1. **MAKLUMAT AHLI PROJEK/** *Details of Member(s) Project* | | |
| 1. **JUMLAH AHLI PROJEK:**   *Total of members project:* |  | |
| 1. **AHLI PROJEK 1:**   *Project Member 1:* | **NAMA:**  *Name:* |  |
| **FAKULTI/JABATAN:**  *Faculty/Department:*  **(Alamat Penuh/***Full Address):* |  |
| **JAWATAN:**  *Designation:* |  |
| **BIDANG KEPAKARAN:**  *Area of Expertise:* |  |
| 1. **AHLI PROJEK 2:**   *Project Member 2:* | **NAMA:**  *Name:* |  |
| **FAKULTI/JABATAN:**  *Faculty/Department:*  **(Alamat Penuh/***Full Address):* |  |
| **JAWATAN:**  *Designation:* |  |
| **BIDANG KEPAKARAN:**  *Area of Expertise:* |  |
| 1. **AHLI PROJEK 3:**   *Project Member 3:* | **NAMA:**  *Name:* |  |
| **FAKULTI/JABATAN:**  *Faculty/Department:*  **(Alamat Penuh/***Full Address):* |  |
| **JAWATAN:**  *Designation:* |  |
| **BIDANG KEPAKARAN:**  *Area of Expertise:* |  |

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| 1. **MAKLUMAT KOMUNITI PROJEK/** *Details of Community(s) Project* | | | | | | | | |
| 1. **NAMA KOMUNITI:**   *Name of Community:* |  | | | | | | | |
| 1. **NAMA KETUA KOMUNITI:**   *Name of Community Leader:* |  | | | | | | | |
| 1. **JAWATAN KETUA KOMUNITI:**   *Designation of Community Leader:* |  | | | | | | | |
| 1. **MAKLUMAT PERHUBUNGAN:**   *Contact Person:* | **NO. TELEFON** **PEJABAT:**  *Office Phone No.:* | | **NO. FAKSIMILI:**  *Fax No.:* | | | **NO. TELEFON BIMBIT:**  *Mobile No.:* | **ALAMAT E-MEL:**  *E-mail Address:* | |
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| 1. **JENIS PENDAFTARAN SYARIKAT/KOMUNITI:**   *Type of Company Registration/Community* |  | **Persendirian** | |  | **Berhad** | |  | **Organisasi** |
|  | **Masyarakat** | |  | **Koperasi** | |  | **Koperasi** |
|  | **NGO** | |  | **Lain-Lain (Sila Nyatakan): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| 1. **BILANGAN PEKERJA/AHLI DALAM KOMUNITI:**   *No. of Employees/ No. of Members in Community:* |  | | | | | | | |
| 1. **PEKERJAAN UTAMA KOMUNITI:**   *Main Job of Community:* |  | | | | | | | |

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| 1. **MAKLUMAT AGENSI PROJEK/** *Details of Agency Project* | | | | | |
| 1. **NAMA AGENSI KERAJAAN/SWASTA 1:**   *Name of Government/Private Agency:* |  | | | | |
| 1. **NAMA KETUA AGENSI KERAJAAN/SWASTA 1:**   *Name of Government/Private Agency Leader:* |  | | | **JAWATAN:**  *Designation:* | |
|  | |
| 1. **MAKLUMAT PERHUBUNGAN:**   *Contact Person:* | **NO. TELEFON** PEJABAT:  *Office Phone No.:* | **NO. FAKSIMILI:**  *Fax No.:* | **NO. TELEFON BIMBIT:**  *Mobile No.:* | | **ALAMAT E-MEL:**  *E-mail Address:* |
|  |  |  | |  |
| 1. **ALAMAT PENUH:**   *Full Address:* |  | | | | |
| 1. **NAMA AGENSI KERAJAAN/SWASTA 2:**   *Name of Government/Private Agency:* |  | | | | |
| 1. **NAMA KETUA AGENSI KERAJAAN/SWASTA 2:**   *Name of Government/Private Agency Leader:* |  | | | **JAWATAN:**  *Designation:* | |
|  | |
| 1. **MAKLUMAT PERHUBUNGAN:**   *Contact Person:* | **NO. TELEFON** PEJABAT:  *Office Phone No.:* | **NO. FAKSIMILI:**  *Fax No.:* | **NO. TELEFON BIMBIT:**  *Mobile No.:* | | **ALAMAT E-MEL:**  *E-mail Address:* |
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| 1. **ALAMAT PENUH:**   *Full Address:* |  | | | | |

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| 1. **BELANJAWAN /** *Budget* | |
| **BUTIRAN BELANJAWAN:**  *Budget details:* | **JUMLAH YANG DIPOHON OLEH PEMOHON**  *Amount requested by applicant:* |
| **PERJALANAN DAN PENGANGKUTAN**  *Travels and Transports*  **Sila nyatakan secara lengkap dengan pecahanya sekali/**  *Please provide a detailed breakdown* |  |
| **PERHUBUNGAN DAN UTILITI**  *Communications and Utilities*  **Sila nyatakan secara lengkap dengan pecahanya sekali/**  *Please provide a detailed breakdown* |  |
| **SEWAAN**  *Rentals*  **Sila nyatakan secara lengkap dengan pecahanya sekali/**  *Please provide a detailed breakdown* |  |
| **BEKALAN DAN BAHAN PROGRAM**  *Supplies and programme materials*  **Sila nyatakan secara lengkap dengan pecahanya sekali/**  *Please provide a detailed breakdown* |  |
| **PERKHIDMATAN IKHTISAS**  *Professional services*  **Sila nyatakan secara lengkap dengan pecahanya sekali/**  *Please provide a detailed breakdown* |  |
| **AKSESORI, PERALATAN DAN PERISIAN**  *Accessories, equipment and software*  **Sila nyatakan secara lengkap dengan pecahanya sekali/**  *Please provide a detailed breakdown* |  |
| **JUMLAH BESAR:**  *Total amount* |  |

**\*Pecahan belanjawan setiap UA perlu dilampirkan untuk rujukan.**

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| 1. **HASIL DAN IMPAK PROGRAM /** *Programme Outputs and Impacts* | | |
| **PENGUKURAN:**  *Measurement:* | **HASIL/**Outputs**:**  *(*Sila nyatakan kaedah pengukuran*/ Please state the method of measurement)* | **IMPAK/**Impacts**:**  *(*Sila nyatakan kaedah pengukuran*/ Please state the method of measurement)* |
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| 2. |  |  |
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**\*Setiap projek UA perlu senaraikan hasil dan impak program yang dilaksanakan**

**\*Sila gunakan lampiran tambahan jika perlu**

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| **AKUAN PEMOHON /** *Declaration by applicant* |
| Saya dengan ini mengaku bahawa (Sila tanda √ ):  *I hereby declared that (Please tick √ ):*   1. **Semua maklumat yang diisi adalah benar, Sekretariat U4S berhak menolak permohonan atau membatalkan tawaran pada bila-bila masa sekiranya keterangan yang dikemukakan adalah tidak benar.**   *All information stated here are accurate, Secretariat U4S has the right to reject or to cancel the offer without prior notice if there is any inaccurate information given.*   1. **Permohonan program ini dikemukakan untuk memohon peruntukan di bawah Skim Geran Komuniti U4S.**   *Application of this programme is presented for the Community Grant Scheme U4S.*   1. **Permohonan program ini juga dikemukakan untuk memohon peruntukan geran projek dari (nama geran dan jumlah dana)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   *Application of this programme is also presented for other research grant/s (grant’s name and total amount)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  Tarikh : Tandatangan Pemohon : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Date : Applicant’s Signature* *:* |

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| **AKUAN WAKIL KOMUNITI /** *Declaration by community representative* |
| Saya dengan ini mengaku bahawa (Sila tanda √ ):  *I hereby declared that (Please tick √ ):*   1. **Semua maklumat yang dinyatakan di sini adalah tepat sejauh pengetahuan kami dan kami menyampaikan komitmen dan kerjasama untuk permohonan skim geran di bawah KPT,**   *All information stated here are accurate to the best of our knowledge and we submit our commitment of cooperation for the application of a grant scheme under KPT.*   1. **Komitmen dinyatakan dalam permohonan ini akan disediakan apabila skim geran diluluskan. Jika selepas tawaran geran kami tidak dapat memberi komitmen, geran ini boleh ditarik balik.**   *Commitment stated in this application would be delivered when the grant scheme is approved. If upon the approval of the grant we are not able to fullfill the committment, then the grant scheme can be withdrawn.*   1. **Kami membuktikan bahawa tidak ada projek yang serupa telah diajukan di bawah skim geran yang sama untuk IPTA lain**   *We attest that no similar project has been submitted under the same grant scheme to other IPTA.*  Tarikh : Tandatangan Pemohon : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Date : Applicant’s Signature* *:* |

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| **AKUAN NAIB CANSELOR/ TIMBALAN NAIB CANSELOR/PENGARAH**  *Declaration by Vice Chancellor/ Deputy Vice Chancellor/ Director* |
| Saya dengan ini mengaku bahawa (Sila tanda √ ):  *I hereby declared that (Please tick √ ):*  **Diperakukan:**  *Recommended:*  A. **Sangat Disokong**  *Highly Recommended*  B. **Disokong**  *Recommended*  C. ***Tidak Disokong (Sila Nyatakan Sebab)***  *Not Recommended (Please specify reason)*  **Ulasan:**  *Comments:*  ----------------------------------------------------------------------------------------------------------------------------------------------------------------  ----------------------------------------------------------------------------------------------------------------------------------------------------------------  **Nama: Tandatangan:**  *Name: Signature:*    **Tarikh:**  *Date:* |

**SEBARANG PERTANYAAN/MAKLUMAT TAMBAHAN BOLEH DIAJUKAN KEPADA:**



**SEKRETARIAT *UNIVERSITY FOR SOCIETY* (U4S)**

**PUSAT TRANSFORMASI KOMUNITI UNIVERSITI (UCTC)**

UNIVERSITI PUTRA MALAYSIA

43400 SERDANG, SELANGOR

Tel: 03-9769 1805/ 1809

Fax: 03-8946 4107

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**BAHAGIAN KOLABORASI INDUSTRI DAN MASYARAKAT (BKIM)**

JABATAN PENGAJIAN TINGGI

KEMENTERIAN PENDIDIKAN MALAYSIA

Tel: 03-8870 6461

Fax: 03-8870 6845